

**BIODATA**

<b>Name</b>	<b>Dr.Farishahammed.J</b>	<b>Citation</b>	-
<b>DESIGNATION</b>	<b>Assistant professor</b>	<b>H - INDEX</b>	-
<b>DATE OF JOINING</b>	<b>12.03.2026</b>	<b>I 10 INDEX</b>	-

**EDUCATION DETAILS:**

<b>QUALIFICATION</b>	<b>COLLEGE/UNIVERSITY</b>	<b>YEAR OF PASSING</b>	<b>ANNEXURE</b>
<b>Pharm.D</b>	Cherraan's College Of Pharmacy	Oct 2024	<b>I</b>
<b>Ph.D</b>	-	-	-
<b>Others</b>	-----	-----	-----

**TEACHING EXPERIENCE (After M.Pharm) :**

<b>DESIGNATION</b>	<b>COLLEGE/UNIVERSITY</b>	<b>FROM</b>	<b>TO</b>	<b>TOTAL EXPERIENCE</b>	<b>ANNEXURE</b>
<b>ASSISTANT PROFESSOR</b>	Rathinam college of pharmacy	12.03.2026	Till date	-	<b>II</b>

**ACADEMIC DETAILS:**

<b>ACADEMIC DETAILS</b>	<b>NOS</b>	<b>ANNEXURE</b>
<b>NO OF PUBLICATIONS</b>	-	-
<b>NO OF PATTERNS</b>	-	-
<b>NO OF GRANDS RECEIVED</b>	-	-
<b>NO OF AWARDS RECEIVED</b>	-	-
<b>NO OF CONFERENCE/SEMINAR/WORKSHOP ATTENDED</b>	-	-
<b>NO OF CONFERENCE/SEMINAR/WORKSHOP ORGANIZED AS ORGANIZING SECRETARY/MEMBERS</b>	-	-
<b>NO OF NATIONAL/ INTERNATIONAL PAPERS PRESENTED</b>	-	-
<b>NO OF INTERNATIONAL CONFERENCE/SEMINAR/WORKSHOP ATTENDED</b>	-	-

**MEMBERSHIP DETAILS:**

<b>MEMBERSHIP DETAILS</b>	<b>NO</b>	<b>ANNEXURE</b>
<b>CURRENT PCI NO</b>	BH-P-26-9154	III
<b>STATE COUNCIL NO</b>	2838	IV
<b>OTHER MEMBERSHIP</b>	-	-

**GUIDESHIP DETAILS :**

<b>COURSE</b>	<b>AWARDED</b>	<b>PURSUING</b>	<b>ANNEXURE</b>
<b>Pharm.D</b>	-	-	-
<b>Ph.D</b>	-	-	-
<b>Others</b>	-	-	-

<b>ADDRESS</b>	74/1,AZAD STREET EAST,KATTUTHALAIVASAL,KARAIKUDI,SIVAGANGA	
<b>E-Mail</b>	drfarispharmd@gmail.com	
<b>Mobile Number</b>	9361259794	
<b>Aadhar Number</b>	278212549872	
<b>PAN Number</b>	AEYPF5362G	

**DATE: 13.03.2026**

*Faris*

**SIGNATURE**