



**BIODATA**

<b>Name</b>	<b>Dr.Kumaresan.S</b>	<b>Citation</b>	-
<b>DESIGNATION</b>	<b>Assistant professor</b>	<b>H - INDEX</b>	-
<b>DATE OF JOINING</b>	<b>30.10.2025</b>	<b>I 10 INDEX</b>	-

**EDUCATION DETAILS:**

<b>QUALIFICATION</b>	<b>COLLEGE/UNIVERSITY</b>	<b>YEAR OF PASSING</b>	<b>ANNEXURE</b>
<b>Pharm.D</b>	SSM College of Pharmacy	Oct 2023	<b>I</b>
<b>Ph.D</b>	-	-	-
<b>Others</b>	-----	-----	-----

**TEACHING EXPERIENCE (After M.Pharm) :**

<b>DESIGNATION</b>	<b>COLLEGE/UNIVERSITY</b>	<b>FROM</b>	<b>TO</b>	<b>TOTAL EXPERIENCE</b>	<b>ANNEXURE</b>
<b>ASSISTANT PROFESSOR</b>	Rathinam college of pharmacy	30.10.2025	Till date	5months	<b>II</b>

**ACADEMIC DETAILS:**

<b>ACADEMIC DETAILS</b>	<b>NOS</b>	<b>ANNEXURE</b>
<b>NO OF PUBLICATIONS</b>	-	-
<b>NO OF PATTERNS</b>	-	-
<b>NO OF GRANDS RECEIVED</b>	-	-
<b>NO OF AWARDS RECEIVED</b>	-	-
<b>NO OF CONFERENCE/SEMINAR/WORKSHOP ATTENDED</b>	-	-
<b>NO OF CONFERENCE/SEMINAR/WORKSHOP ORGANIZED AS ORGANIZING SECRETARY/MEMBERS</b>	-	-
<b>NO OF NATIONAL/ INTERNATIONAL PAPERS PRESENTED</b>	-	-
<b>NO OF INTERNATIONAL CONFERENCE/SEMINAR/WORKSHOP ATTENDED</b>	-	-

**MEMBERSHIP DETAILS:**

<b>MEMBERSHIP DETAILS</b>	<b>NO</b>	<b>ANNEXURE</b>
<b>CURRENT PCI NO</b>	BH-P-25-123885	III
<b>STATE COUNCIL NO</b>	2387	IV
<b>OTHER MEMBERSHIP</b>	-	-

**GUIDESHIP DETAILS :**

<b>COURSE</b>	<b>AWARDED</b>	<b>PURSUIING</b>	<b>ANNEXURE</b>
<b>Pharm.D</b>	-	-	-
<b>Ph.D</b>	-	-	-
<b>Others</b>	-	-	-

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<b>Mobile Number</b>	8668123078	
<b>Aadhar Number</b>	644205054286	
<b>PAN Number</b>	IYNPS6967K	

**DATE: 30.10.2025**



**SIGNATURE**